

BID PROPOSAL

PROJECT: CF Station 226 New Build  
LOCATION: 1920 Del Rosa Ave, San Bernardino CA 92404  
OWNER: San Bernardino County Fire Protection District (District)  
BID OPENING: 11:00 A.M. on June 1, 2023  
BIDDER: PCN3, INC.

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San Bernardino County  
Project and Facilities Management Department  
385 North Arrowhead Avenue, Third Floor  
San Bernardino, CA 92415-0184  
<https://pfm.sbcounty.gov>

In compliance with your invitation for bids, the undersigned has carefully examined the project Bid Documents, including the drawings and specifications, for the scope of work which is to construct a new building structure. For the specific propose and use as a fully operational fire station in the City of San Bernardino, California and fully understands the scope and meaning of the Bid Documents.

The undersigned hereby agrees to furnish all materials, labor, tools, equipment, apparatus, facilities, and transportation necessary to complete all work in strict conformity with the drawings and specifications, and to execute the contract to the satisfaction of the Project and Facilities Management Department, at the following cost(s):

In case of discrepancy between the written bid set forth and the numerical bid set forth, the written bid shall prevail. In the case of a discrepancy between the written bid or numerical bid set forth on the bid proposal, and the numerical bid set forth in the ePro system, the information on the bid proposal shall prevail.

The following Bid Items are listed in order of priority.

BASE BID

For the furnishing of the labor, materials, and equipment necessary to complete all work designated in the Plans and Specifications.

nineTy eight Thousand dollars

The LUMP SUM of Eight Million eight hundred Dollars  
(\$ 8,898,000)

The above-mentioned BASE BID includes applicable California state sales tax, bonds, insurance and all other costs required to perform all the work described in the project drawings and specifications.

The lowest bid shall be the lowest bid price on the BASE BID. A responsible and responsive bidder who submitted the lowest bid shall be awarded the contract, if it is awarded.

#### BID DEPOSIT (BID BOND)

There is enclosed herewith, a certified check or surety bond in the amount of ten percent (10%) of the BASE BID, or, more specifically, 10% of total bid Dollars (\$ 10% of bid amount), made payable to the San Bernardino County. The undersigned agrees that in the event of the failure by the undersigned to execute the necessary contract and furnish the required contract bonds and insurance, the certified check or surety bond and the money payable thereon shall be, and remain, the property of the District. If the bid is accompanied by a certified or cashier's check, the check shall be deposited by the Project and Facilities Management Department, and a County warrant for the full amount shall be issued to the undersigned approximately one month after Contract Award.

If the bid is submitted through the San Bernardino County Electronic Procurement Network (ePro) then scan the bid security (bid bond) and submit the scanned copy with your bid submittal in ePro, additionally, mail or submit the original bid security, in a separate sealed envelope labeled "Bid Bond" with the title of the work and the name of the bidder clearly marked on the outside, to: Project and Facilities Management Department, 385 North Arrowhead Avenue, 3<sup>rd</sup> Floor, San Bernardino, California, 92415-0184. **Any mailed or submitted bid security must be received on or before the time set for the opening of the bids.**

#### TIME OF COMPLETION

The undersigned agrees to complete the work within 365 calendar days from the date stipulated in the Notice to Proceed.

#### LIQUIDATED DAMAGES

Pursuant to the provisions of Government Code Section 53069.85 and in the event that all the Work called for in this Contract is not completed within the number of calendar days set forth, Contractor shall forfeit and pay to the District the sum of **\$1,000.00 per day** for each calendar day the work remains incomplete, to be deducted from any payments due

or to become due to the Contractor. (Reference General Conditions and Special Conditions)

ESCROW ACCOUNT

Pursuant to Section 22300 of the Public Contract Code, at the request and expense of the Contractor, the Contractor may substitute qualified securities in lieu of retention withheld by the District and/or establish an escrow account for retention payments.

REJECTION OF BIDS

The undersigned agrees that the District reserves the right to reject any or all bids, and reserves the right to waive informalities in a bid or bids, not affected by law, if to do so seems to best serve the public interest.

VALIDITY OF BIDS

The undersigned agrees that this bid will remain valid for sixty (60) days after the scheduled bid opening.

STATE LICENSES

The undersigned hereby certifies that he is currently the holder of a valid State Contractor's Class "B" license as a contractor in the State of California and that the license is the correct class of license for the work described in the project drawings and specifications. The undersigned also certifies that all subcontractor(s) listed under the Designation of Subcontractors section of the Bid Proposal are currently the holder of valid contractor's license(s) in the State of California and the license is the correct class of license for the work to be performed by the subcontractor(s).

INSURANCE

The undersigned agrees to furnish certified copies of all insurance policies and endorsements; all certificates of comprehensive, general and auto liability insurance; Workers' Compensation insurance; and such other insurance that will protect him from claims for damages and personal injury, including death, which may arise from operations under the contract, whether such operation be by the undersigned or by any subcontractor of the undersigned, or anyone directly or indirectly employed by the undersigned or any subcontractor of the undersigned in accordance with Section 11.2 of the General Conditions. **The undersigned agrees to provide the Project and Facilities Management Department with Certificates of Insurance evidencing the required insurance coverage at the time Contractor executes the contract with the District.** All policies (excluding Workers' Compensation) shall name the County of San Bernardino, the District, and their officers, employees, agents and volunteers as additional insureds. All coverages shall be subject to approval by the District for adequacy of protection.

## BONDS

If this Bid is successful, the undersigned agrees to execute the required Standard Contract and will furnish a payment bond in an amount equal to one hundred percent (100%) of the contract price and a Faithful Performance Bond in an amount equal to one hundred percent (100%) of the contract price. These bonds shall be secured from a surety company or companies satisfactory to the District within ten (10) calendar days of the contract award and shall be on District approved bond forms. Bonds shall remain in full force and effect for a period of one year following the date of filing of Notice of Completion.

## FORMER COUNTY OFFICIALS

Contractor agrees to provide or has already provided information on former San Bernardino County administrative officials (as defined below) who are employed by or represent Contractor. The information provided includes a list of former county administrative officials who terminated county employment within the last five years and who are now officers, principals, partners, associates or members of the business. The information also includes the employment with or representation of contractor. For purposes of this provision, "county administrative official" is defined as a member of the Board of Supervisors or such officer's staff, Chief Executive Officer or member of such officer's staff, county department or group head, assistant department or group head, or any employee in the Exempt Group, Management Unit or Safety Management Unit.

## INACCURACIES OR MISREPRESENTATIONS

If during the course of the bid proposal process or in the administration of a resulting Contract, the District determines that the contractor has made a material misstatement or misrepresentation or that materially inaccurate information has been provided to the District, the contractor may be terminated from the bid proposal process, or in the event a Contract has been awarded, the Contract may be immediately terminated. If a Contract is terminated according to this provision, the District is entitled to pursue any available legal remedies.

## VISITING THE SITES

The undersigned has visited the site and is familiar with the local conditions of the work site.

## DESIGNATION OF SUBCONTRACTORS

In compliance with the provisions of Sections 4100-4108 of the Public Contract Code of the State of California, and any amendments thereof, the undersigned shall set forth below the name, location of the place of business and the California contractor license number of each subcontractor who will perform work (meaning the total amount of the subcontractor's contract amount including all labor, materials, supplies and services) in

excess of one-half of one percent (1/2 of 1%) of the total bid; and, the general category of the portion of the work to be performed by each subcontractor.

If the undersigned fails to specify a subcontractor for any work to be performed under the contract, the undersigned agrees to perform the work and shall not be permitted to subcontract that work except in cases of public emergency, and then only after written finding as public record by the Board of Supervisors.

The undersigned certifies that all subcontractor(s) listed below are currently the holder of valid contractor's license(s) in the State of California and the license(s) is the correct class of license for the work to be performed by the subcontractor(s).

The undersigned certifies that it and all subcontractor(s) listed below have registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all bids submitted on or after March 1, 2015). The undersigned agrees that no contractor or subcontractor may be awarded a contract for public work or perform work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 (applicable for all contracts awarded on or after April 1, 2015). The undersigned acknowledges that the project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

As required by Labor Code 1771.1(a) "A contractor or subcontractor shall not be qualified to bid on, be listed in a bid proposal, subject to the requirements of Section 4104 of the Public Contract Code or engage in the performance of any contract for public work, as defined in this chapter, unless currently registered and qualified to perform public work pursuant to Section 1725.5. It is not a violation of this section for an unregistered contractor to submit a bid that is authorized by Section 7029.1 of the Business and Professions Code or by Section 10164 or 20103.5 of the Public Contract Code, provided the contractor is registered to perform public work pursuant to Section 1725.5 at the time the contract is awarded."

Where a hearing is required for a decision on the substitution of subcontractors, pursuant to the provisions of Chapter 4, Part 1, Division 2, of the Public Contract Code, (commencing with Section 4100) by the awarding authority, or a duly appointed hearing officer, the Clerk of the Board of Supervisors shall prepare and certify a statement of costs incurred by the District for investigation, and to conduct the hearing, including the costs of any hearing officer and shorthand reporter appointed. For the purposes of a hearing for the substitution of subcontractors (pursuant to the Public Contract Code commencing with Section 4100) the awarding authority shall be the Director of the Project and Facilities Management Department, or his/her designee.

The statement of costs shall be sent to the undersigned, who shall reimburse the District for all costs. If not paid separately, such reimbursement shall be deducted from monies due and owing to the undersigned prior to acceptance of the project.

CONTRACTOR NAME: PCN3, INC.

<u>Subcontractor</u>	<u>Portion of Work</u> (Description of work to be performed)	<u>Location of Business</u>	<u>CA Cont. Lic. No.</u>	<u>DIR Reg. No.</u>
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~~Competitive Paint Inc - Painting - Moreno Valley, CA - 1062093 - 1000671962~~

~~So Cal Fire Protection Inc - Fire Sprinkler - Tustin, CA - 898658 - 1000006291~~

~~Air Exchange - Vehicle exhaust capturing system - Ontario, CA - 664135 - 1000011166~~

B.A ~~American Integrated Resources - Abatement - Orange, CA - 947563 - 1000000131~~

~~Earth Movers - Demo + Grading - Riverside, CA - 602408 - 1000023097~~

B.A ~~New Air Inc - HVAC - Valencia, CA - 995201 - 1000019103~~ B.A

~~Nutch Fire Alarm and Security - Fire Alarm - Downey, CA - 851061 - 1000024516~~

~~Remco Machining and Fabrication, Inc - Structural Steel - Bloomington, CA~~

~~792482 - 100001645~~

ADDENDA

This bid includes Addendum No. 1 dated January 26, 2023  
Addendum No. 2 dated March 08, 2023  
Addendum No. 3 dated March 23, 2023  
Addendum No. 4 dated April 21, 2023  
Addendum No. 5 and 6 dated April 21, 2023 and May 23, 2023

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

CONTRACTOR NAME: PCN3, INC.

Subcontractor      Portion of Work      Location of      CA Cont. Lic. No.      DIR Req. No.  
(Description of work      Business  
to be performed)

- ~~Shook Building Systems, Inc - Metal Building Systems - Corona, CA~~  
283001 - 1000014167
- ~~So Cal Ornamental Gates - Fence + Gate - Phelan, CA - 967618 - 1000455769~~
- ~~Speed Plastering Inc - Plastering - Colton, CA - 1060690 - 1000706737~~
- ~~Premier Drywall - Drywall - Santa Maria, CA - 809679 - 1000011236~~
- ~~National Garage Door Co - Overhead Coiling Doors - Rancho Cordova, CA~~  
902465 - 1000004144
- ~~Rey ART Landscape, Inc - Irrigation + Landscape - Buena Park, CA~~  
754349 - 1000009094

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Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.

CONTRACTOR NAME: PCN3, INC.

Subcontractor      Portion of Work      Location of      CA Cont. Lic. No.      DIR Reg. No.  
(Description of work      Business  
to be performed)

- Brazos Thermal Systems Inc - Metal Roofing + sheet Metal - Madera, CA

982578 - 100005672

- Masonry Solutions - Masonry - Riverside, CA - 648103 - 1000548424

- New Star Construction Services Inc - Architectural wood Casework + Counter Top

Santa Ana, CA - 1037776 - 1000056859

- Weber's Plumbing, Inc - plumbing - Winchester, CA - 444338 - 1000856354

Upland Contracting, Inc - Rebar - Ontario, CA - 481317 - 100002198

B.A Waketand Electric - Electrical - Lake Elsinore, CA - 1062745 - 1000580743 B.A

Infinity Structures, Inc - Wood Framing - Perris, CA - 615947 - 100001551

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CONTRACTOR NAME: PCN3, INC.

Subcontractor      Portion of Work      Location of      CA Cont. Lic. No.      DIR Req. No.  
(Description of work      Business  
to be performed)

Daniels Heating & Air Conditioning, inc - HVAC - Loma Linda, CA  
610726 - 1000019282

- Giant Power Comm - Electrical - Apple Valley, CA  
920295 - 1000004953

ADDENDA

This bid includes      Addendum No.   1        dated January 26, 2023  
                                         Addendum No.   2        dated March 08, 2023  
                                         Addendum No.   3        dated March 23, 2023  
                                         Addendum No.   4        dated April 21, 2023  
                                         Addendum No.   5 and 6        dated April 21, 2023 and May 23, 2023

Bidder must acknowledge all addendums above, regardless of any acknowledgement of addendums in ePro.



AFFIDAVIT

The undersigned has submitted with the bid proposal a non-collusion declaration, signed under penalty of perjury, for the principal contractor. The undersigned agrees to furnish the District non-collusion declarations for subcontractors signed under penalty of perjury, and states that this is a genuine proposal and is neither collusive nor made in the interest of any other person, and has not induced anyone to submit a sham bid or refrain from bidding.

**The undersigned acknowledges it has registered with the ePro system prior to the date and time to receive sealed bids or it will be disqualified.**

The undersigned declares: that the only person or parties interested in this proposal as principals are those named herein; that this bid is made without any connection with any other person or persons making a bid for the same work, except for another division of the undersigned which may submit an independent bid; that the bid is in all respects fair and without collusion or fraud; that the undersigned has read the Advertisement for Bids and the Instructions to Bidders and agrees to all the stipulations contained therein; that the undersigned has examined the form of contract (including the specifications, drawings, and other documents incorporated therein by reference); that in the event this bid as submitted, including the incorporated bidding documents, be accepted by the District, the undersigned shall execute a contract to perform the work as outlined herein.

If undersigned is a corporation, proposal must be signed by an authorized officer of the corporation.

If the bid proposal is submitted through ePro the undersigned acknowledges that its electronic signature is legally binding.

- Check One:  Sole Proprietor  
 Partnership  
 Corporation  
 Other

Name of Bidder: PCN3, INC.

Address: 11082 Winners Circle, Unit B

Los Alamitos, CA 90720 Phone: (562) 493-4124 ext. 402

Email: estimating@pcn3.com

Contractor's License No.: 786518 Primary Class: A, B, C10, C51

Expiration Date of Contractor's License 10/31/2024

Contractor's DIR Registration # 1000007827

I declare under penalty of perjury the above is true and correct.

Authorized Signature:  Title: President

Print Name: Brian Abghari Date: 5/31/2023

# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

PCN3, Inc.

11082 Winners Circle  
Los Alamitos, CA 90720

### OWNER:

(Name, legal status and address)

San Bernardino County Project and Facilities Management Department  
385 North Arrowhead Avenue, Third Floor  
San Bernardino, 92415-0184

### SURETY:

(Name, legal status and principal place of business)

United States Fire Insurance Company

305 Madison Avenue

Morristown, NJ 07960

### Mailing Address for Notices

305 Madison Avenue

Morristown, NJ 07960

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

**BOND AMOUNT:** \$ Ten Percent (10%) of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)

Project No. 10.10.1032 CF Station 226 New Build  
San Bernardino, California

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 13th day of March, 2023

(Witness)

(Witness) Vanessa Copeland

PCN3, Inc.

(Principal)

By:

(Title)

United States Fire Insurance Company

(Surety)

(Seal)

By:

(Title) Terah Lane

, Attorney-in-Fact

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE 1189

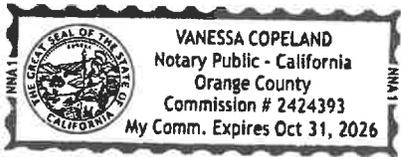
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Orange )

On 3/13/2023 before me, Vanessa Copeland, Notary Public, personally appeared Terah Lane Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal. Signature: [Handwritten Signature] Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could present fraudulent and reattachment of this form to another document.

Description of Attached Document

Type or Title of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Capacity(ies) Claimed by Signer(s)

Signer's Name: Terah Lane

- Individual
Corporate Officer - Title(s):
Partner: Limited General
Attorney in Fact (checked)
Trustee
Guardian or Conservator
Other:

Signer Is Representing: \_\_\_\_\_

Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
Corporate Officer - Title(s):
Partner: Limited General
Attorney in Fact
Trustee
Guardian or Conservator
Other:

Signer Is Representing: \_\_\_\_\_

POWER OF ATTORNEY  
UNITED STATES FIRE INSURANCE COMPANY  
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

0101623

**KNOW ALL MEN BY THESE PRESENTS:** That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Eric Lowey, Mark Richardson, Vanessa Copeland, Kevin Cathcart, Lisa Pellerito, Terah Lane*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2024.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

**IN WITNESS WHEREOF**, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 28<sup>th</sup> day of September, 2021.

UNITED STATES FIRE INSURANCE COMPANY

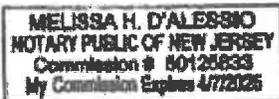


Matthew E. Lubin, President



State of New Jersey }  
County of Morris }

On this 28<sup>th</sup> day of September, 2021, before me, a Notary public of the State of New Jersey, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.



Melissa H. D'Alessio

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 13<sup>th</sup> day of March, 2023

UNITED STATES FIRE INSURANCE COMPANY



Alfred N. Wright, Senior Vice President



**NONCOLLUSION DECLARATION**

**TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID**

The undersigned declares:

I am the President of PCN3, INC., the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or of any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusion or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 5/31/2023 [date], at Los Alamitos [city], California [state].

Signed: 

Title: President

ADDENDUM NO. 1

TO THE BID DOCUMENTS FOR  
CF STATION 226 NEW BUILD PROJECT

AT SAN BERNARDINO, CALIFORNIA.

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

**Changes to the Construction Drawings:**

Due to clerical error, the Construction Drawings uploaded to ePro were watermarked as "Not for Bid". However, the Construction Drawings will be replaced and uploaded without the watermark.

**Revised Bid Documents:**

Revised the Project location mentioned in the Advertisement for Bids Document under page one from Devore, California to San Bernardino, California.

**Revised Bid- Opening Date:**

Revised the Bid-Opening date from the Advertisement for Bids Document under page one from Thursday, March 2, 2023, at 3:00 p.m. to Thursday, March 16, 2023, at 10:00 a.m.

Revised the Bid-Opening Date from the Bid Proposal Document under page one from Thursday, March 2, 2023, at 10:00 a.m. to Thursday, March 16, 2023, at 10:00 a.m.

Bid Opening - 10.10.1032 CF Station 226 New Build  
March 16, 2023, 10:00 – 11:00 AM

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/152855565>

You can also dial in using your phone.

Access Code:

152-855-565

United States:

+1 (312) 757-3121

**Revised Pre-Bid Meeting:**

Revised the Pre-Bid Meeting from the Advertisement for Bids Document under page one from Wednesday, February 1, 2023, at 11:00 a.m. to Wednesday, February 15, 2023, at 10:00 a.m.

**Revised RFI Deadlines:**

Revised RFI Deadline mentioned in the Advertisement for Bids Document under page one from Monday, January 30, 2023, to Thursday, March 2, 2023.

Revised RFI Deadline mentioned in the Instruction to Bidders Document under page two section (H) from February 16, 2023, to March 2, 2023.

END OF ADDENDUM NO.1

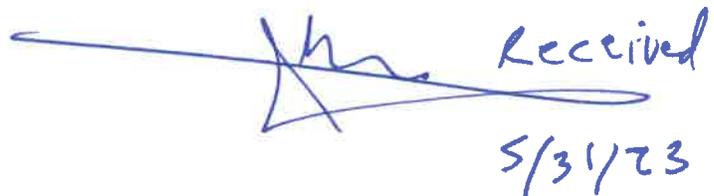


Don Day, Director  
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[www.res.sbcounty.gov](http://www.res.sbcounty.gov)

DATE: January 26, 2023



Received  
5/31/23

ADDENDUM NO. 2  
TO THE BID DOCUMENTS FOR THE  
CF STATION 226 NEW BUILD PROJECT  
AT SAN BERNARDINO, CALIFORNIA

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

**Revised Technical Specifications:**

The following pages have been updated:

1. Table of Contents **REPLACED** in its entirety. **(See Enc #1)**
2. Table of Contents: Sections 08 3513.13 Accordion Doors, 22 1323 Sanitary Waste Interceptors, 22 1413 Facility Storm Drain Piping, 26 1423 Storm Drain Piping Specialties, 26 3600 Transfer Switches have been **REMOVED** from Table of Contents.
3. Table of Contents: Section 07 4113 Metal Panels **REVISED** to 07 4113 Metal Roof Panels.
4. Table of Contents: **ADDED** section 12 5800 Residential Furniture
5. Section 06-4100 Architectural Wood Cabinets, 2.01.C. Cabinets: **REPLACED** Finish-Semi Exposed Surfaces: Decorative laminate **WITH:** Finish-Exposed Interior Surfaces: Decorative laminate. **(See Enc #2)**
6. Section 12 5800 Residential Furniture **ADDED** to specifications. **(See Enc #3)**
7. Section 33 5613 Above Ground Fuel Storage Tank: 2.01, B. **REVISED** The System shall include (1) 1,000 gal above ground fuel tank, **(See Enc #4)**

**Revised Bid Documents**

Replaced the Special Conditions document in its entirety (Exhibit A).

**Revisions to Construction Plans:**

The following pages have been updated:

- Update to Sheet No. A1.4 (Site Details)
- Update to Sheet No. A2.1 (Reference Plan)
- Update to Sheet No. A6.1 (Misc. Details)

Update to Sheet No. E0.1 (Electrical Legend and General Notes)  
Update to Sheet No. E0.2 (Electrical Schedules)  
Update to Sheet No. E4.2 (Panel Schedules)  
Update to Sheet No. M0.2 (Mechanical Schedules)  
Update to Sheet No. DATA2.1 (Fire Alert System)  
Update to Sheet No. DATA2.2 (Fire Alert System)

**Revised Bid Opening Date:**

Revised the Bid Opening Date from the Bid Proposal Documents under page one from Thursday, March 16, 2023, at 10:00 am to Thursday, March 30, 2023, at 10:00 am.

Bid Opening - 10.10.1032 CF Station 226 New Build  
March 30, 2023, 10:00am

Please join my meeting from your computer, tablet, or smartphone.

<https://meet.goto.com/152855565>

You can also dial in using your phone.

Access Code:

152-855-565

United States

+1(312) 757-3121

**Responses to Bid RFI:**

Below are the bid RFI received and corresponding responses to each RFI received.

**Q1: Reviewing the E Drawings, there is no lighting fixture schedule or Panel schedules. Do you have these Schedules available?**

**A1:** The missing sheets E0.2 Electrical Schedules and E4.2 Panel Schedules are now included in this Addendum 2.

**Q2: Specifications include Section 07 7100 Roof Specialties shows manufactured Coping and Fascia. The manufacturers do not have anything like details on Sheet A2.6/det.13, 14, 16. Can we fabricate these?**

**A2:** It is acceptable to fabricate copings and fascia.

**Q3: 1. Request information on the Above Ground Storage Tank existing Monitoring/Level System to understand if the system can handle the new AGST. These older systems should be able to accommodate for the new system will be re-used and relocated and to be used with new 5000gal AGST and existing 2000gal AGST. 2. Demo plan calls out that**

**the existing 2000gal. AGST will be relocated. If correct, will it be relocated next to the new 5000gal AGST.**

**A3:** Demolition Note 15 revised, fuel tank to be salvaged for future client use. The Equipment List has been corrected to read QTY. 1, 1,000-gal tank. The specifications incorrectly list a 5,000-gal tank. That has been corrected to 1,000-gal.

**Q4:** On sheet A2.1 the EQUIPMENT LIST states that it is the Contractor's responsibility to furnish and install Furniture. What are the required items and their quantities?

**A4:** Section 12 5800 Residential Furniture has been added to the Specifications.

**Q5:** Per the Storm water Pollution Prevention Plan in the bid documents, it appears that the (QSD) has been designed by the County and Design Team. Sheet C4.1 erosion control shows BMP locations. Is it the Contractor's responsibility to install and maintain these BMPs per this plan sheet through the duration of the project, including the QSD for the SWPPP?

**A5:** The SWPPP plan is part of the contract documents. The SWPPP is to be maintained during construction by the general contractor.

**Q6:** Roof plans are calling out metal roof/standing seam roof for all roofs. Spec is call out GAF TPO, with no metal roof spec.

**A6:** Table of contents shows 07 4113 Metal Panels, that spec section is for Metal roof panels. The word roof was left out (typo). The roof specification for canopies over the parking spaces is covered under Section 13 3420 Metal Building Systems. Specifications have been revised in this Addendum 2.

**Q7:** Special Condition Items 1.10 states "Electrical/Water & Power used during construction will be provided the county at no cost the Contractor. "However. Technical Specification Section 01500 Temp Facilities Items 1.03 &1.07 states the costs are by contractor.

**A7:** The contractor shall be responsible for maintaining temporary utilities throughout the construction phase of the project. And may utilize existing utilities (water & electricity) that is currently available.

**Q8:** Project documents do not contain approved Edison Drawings. Sheet E1.1 shows the new utility transformer behind the existing building scheduled to remain during construction. a) Will consideration for utility routing around the existing building be included? b) Will these be made available before the bid date?

**A8:** 1. Routing of conduit around the existing building will be considered and coordinated with SCE planner. Provide (1) 5" primary conduit from transformer to SCE pole along Del Rosa Ave for bidding purposes only. Exact point of connection will be provided when utility coordination is completed. 2. Utility coordination is in process and plans will not be available before the bid. We will forward the utility plans when available from SCE.

- Q9: Allowance: please confirm whether or not there are allowance for the project.**  
**A9:** There are no allowances for this project.
- Q10: Per Bid Documents, Bid Proposal Page 2 of 7 states the undersigned agrees to complete the work within 365 calendar days from the date stipulated in the Notice to Proceed. Are there any plans to revisit this section of the Bid Proposal, & increase the number of days for the project to be completed by from the date stipulated in the Notice to Proceed?**  
**A10:** The County expects this project will be completed within 365 calendar days from the Notice to Proceed (NTP) date. With no additional days.
- Q11: Missing "08 35 13.13 Accordion Doors", "22 13 23 Sanitary Waste interceptors", "22 14 13 Facility Storm Drainage Piping", "22 14 23 Storm Drain Piping Specialties" and "26 36 00 Transfer Switches" in the Project Bid Document Specifications.**  
**A11:** Sections are not missing; the table of contents was incorrect. It has been revised. See SPECIFICATIONS in this Addendum response.
- Q12: Per A2.1 Equipment List, there are big format ceiling fans, but per A2.5, there are 3 big fans. And missing manufacturer details for big format ceiling fans.**  
**A12:** See sheet M0.2, CIRCULATING CEILING FAN SCHEDULE.
- Q13: Specification Section Metal Building Systems - 13 34 20, please confirm if this specification section is intended only for the Car Park Canopy depicted on Sheet A1.5 – Car Park Canopy Plans, & Sheet A1.5.1 – Canopy Sections / Elevations.**  
**A13:** Yes, as noted in NOTES text box.
- Q14: Sheet A1.0 – Demolition Plan, Keynote # 15 states," Relocate Existing Fuel Dispensing Tank and Associated Components ". However, Sheet A1.1 – Site Plan does not graphically convey the "Relocate Existing Fuel Dispensing Tank and Associated Components ". Please clarify what the end use intent is supposed to be for the Existing Fuel Dispensing Tank and Associated Components.**  
**A14:** See previous response-item 3.
- Q15: Will there be any Owner Furnished Contractor Installed Material Items or Equipment Items provided on this project? If so, please clarify and provide a list of items.**  
**A15:** See sheet A2.1 EQUIPMENT LIST.
- Q16: Special condition calls for Liquidated damages to be \$1,500 per calendar day, job walk agenda indicates \$1,000 per day. Please advise**  
**A16:** Refer to Addendum #1 "Revised Bid Document" page #9 Liquidated Damages \$1,000.00 per day.

- Q17:** Equipment list on A2.1 calls the existing fuel tank to be relocated by Contractor. Please advise who will provide and install the fuel pump.
- A17:** See response for question #3.
- Q18:** Manufacturer for standing seam metal roofing (MS Metal Sales) specified that the maximum panel length is 45 ft which is shorter than building dimensions. Please confirm panels can be overlap in the middle.
- A18:** Install metal roof panels per manufacturer's instructions.
- Q19:** During the job walk it was mentioned that the front access road of the existing fire station cannot be used for construction. Please provide a layout for allowable construction access road.
- A19:** A site access plan will be provided to the Contractor to build the new station during the pre-con meeting and addressed in Addendum #2 Special Conditions revision.
- Q20:** Specification section 08 3513.13 calls for Accordion Doors. Door schedule do not show any accordion door, please advise if any accordion door is used in this project.
- A20:** See response for question 11.
- Q21:** Equipment list sheet A2.1 calls for PA & Radio communication system will be furnished and installed by Owner's vendor. Please advise if conduits and boxes shall be provided by Electrical contractor or, will be part of the turn key scope by owner's vendors.
- A21:** See Plan sheets DATA2.1 and DATA 2.2.
- Q22:** Please provide contact information for Fire Alarm vendor of the facility.
- A22:** Refer to Plans, Electrical sheet E0.1 "Fire Alarm" system will be a deferred submittal. Also shown on Notes To General Contractor as a deferred Submittal.
- Q23:** Specification book does not include division 33 for site utilities. Please advise if plumbing specifications will apply to site utilities as well, or we will be receiving that section.
- A23:** Site utilities installed per Special Conditions section 1.2, California Plumbing Code and local Utilities Purveyor standards.
- Q24:** The height of sight retaining wall on South mostly varies between 7ft to 8ft, and only in a small portion goes over 9ft high. Also west side and north wall height varies between 6ft to 7.5ft high. Structural drawings present a design which is prepared for 13ft high retaining wall with heavy backfill behind. This apparently requires much heavier than expected concrete footing, CMU wall, and rebar design. (Footing width: FW is 6.5ft, wall

uses #8 vertical bars and 2#4 for horizontal.) Please advise if wall design will be revise prior to bid.

**A24:** The footings shown in the Structural Plans are correct. The civil plans show wall elevations for retaining walls. The architectural details on A1.4 and the Structural wall details show a 6' security wall above the retaining wall. The Structural details include variations for footing size and rebar dependent on the amount of soil the wall retains.

**Q25:** Section 064100/2.07.C, lists cabinet locks, but locations are not provided and they are not shown on casework elevations or details, except at the wardrobe lockers. Please verify the locations of any casework locks.

**A25:** Cabinet locks are required on Wardrobe Lockers. See sheet A6.1, det. 16.

**Q26:** Section 064100/2.01.C.2, indicates casework semi-exposed surfaces (interiors) are decorative laminate. Section 064100/2.08.D, indicates cabinet interiors are white cabinet liner. Please verify if the cabinet interiors are decorative laminate or cabinet liner.

**A26:** See SPECIFICATIONS in this Addendum response

**Q27:** Section 064100/2.04.C, indicates plastic laminates for horizontal and vertical surfaces are "through color" type. "Through color" type is not available in all laminate colors and no laminate colors are specified on the plans. Please verify if "through color" type laminate is required and specify the laminate colors.

**A27:** The plastic laminate will be through color type.

END OF ADDENDUM NO.2

  
Received  
5/31/23



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DATE: March 8, 2023

ADDENDUM NO. 3

TO THE BID DOCUMENTS FOR THE  
CF STATION 226 NEW BUILD PROJECT

AT SAN BERNARDINO, CALIFORNIA

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

**ITEM 1: Revised Virtual Bid Opening Link:**

The following is the updated virtual link for the opening of the bids:

Topic: Bid Opening - 10.10.1032 - CF Station 226 New Build  
Time: May 4, 2023 11:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://sbcounty.zoom.us/j/81539853858?pwd=Vmw0ZE8xaGNjUWlzQUpOUk9NUXFwZz09>

Meeting ID: 815 3985 3858

Passcode: 449970

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Dial by your location

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+1 719 359 4580 US

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+1 253 215 8782 US (Tacoma)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 646 931 3860 US  
+1 689 278 1000 US  
Meeting ID: 815 3985 3858  
Find your local number: <https://sbcounty.zoom.us/j/81539853858>

**ITEM 2: Revised Bid Documents:**

- The virtual link for the opening of the bids has been revised in the Bid Documents.
- The Bid Opening date has changed in the Bid Documents

**ITEM 3: Revised Bid Opening Date:**

Revised the Bid Opening Date from the Bid Proposal Documents under page one from Thursday, March 30, 2023, at 10:00 am to Thursday, May 4, 2023, at 11:00 am.

**END OF ADDENDUM NO. 3**

  
Don Day, Director  
Project and Facilities Management Department,  
Project Management

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<https://pfm.sbcounty.gov/>

 Received  
5/31/2023

DATE: March 23, 2023

ADDENDUM NO. 4

TO THE BID DOCUMENTS FOR THE  
CF STATION 226 NEW BUILD PROJECT

AT SAN BERNARDINO, CALIFORNIA

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

**ITEM 1: Revised Bid Opening Date:**

Revised the Bid Opening Date from **Thursday, May 4, 2023, at 10:00 am** to **Thursday, June 1, 2023, at 11:00 am**. Revised Bid Documents to reflect the revised Bid Opening Date as follows:

- Advertisement for Bids, page 1
- Instruction to Bidders, Section K, pages 3-4
- Bid Proposal, page one

**ITEM 2: Revised Virtual Bid Opening Link:**

The following is the updated virtual link for the opening of the bids:

Topic: Bid Opening - 10.10.1032 - CF Station 226 New Build  
Time: June 1, 2023 11:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://sbcounty.zoom.us/j/81539853858?pwd=Vmw0ZE8xaGNiUWlzQUpOUk9NUXFwZz09>

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- +1 346 248 7799 US (Houston)
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 931 3860 US
- +1 689 278 1000 US

Meeting ID: 815 3985 3858

Find your local number: <https://sbcounty.zoom.us/j/kd7VYLSbda>

**ITEM 3: Revised Bid Documents:**

- The virtual link for the opening of the bids has been revised in the Bid Documents.
- The Bid Opening date has changed in the Bid Documents

**END OF ADDENDUM NO. 4**



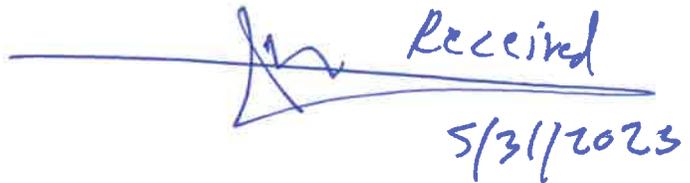
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<https://pfm.sbcounty.gov/>

DATE: April 21, 2023

Project No.: 10.10.1032  
Addendum 4



Received  
5/31/2023

ADDENDUM NO. 5

TO THE BID DOCUMENTS FOR THE  
CF STATION 226 NEW BUILD PROJECT

AT SAN BERNARDINO, CALIFORNIA

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

**ITEM 1: Revised Bid Opening Date:**

Revised the Bid Opening Date from **Thursday, May 4, 2023, at 10:00 am** to **Thursday, June 1, 2023, at 11:00 am**. Revised Bid Documents to reflect the revised Bid Opening Date as follows:

- Advertisement for Bids, page 1
- Instruction to Bidders, Section K, pages 3-4
- Bid Proposal, page one

**ITEM 2: Revised Virtual Bid Opening Link:**

The following is the updated virtual link for the opening of the bids:

Topic: Bid Opening - 10.10.1032 - CF Station 226 New Build  
Time: June 1, 2023 11:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://sbcounty.zoom.us/j/81539853858?pwd=Vmw0ZE8xaGNjUWlzQUpOUk9NUXFwZz09>

Meeting ID: 815 3985 3858

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+1 253 215 8782 US (Tacoma)  
+1 929 205 6099 US (New York)  
+1 301 715 8592 US (Washington DC)  
+1 305 224 1968 US  
+1 309 205 3325 US  
+1 312 626 6799 US (Chicago)  
+1 360 209 5623 US  
+1 386 347 5053 US  
+1 507 473 4847 US  
+1 564 217 2000 US  
+1 646 931 3860 US  
+1 689 278 1000 US  
Meeting ID: 815 3985 3858  
Find your local number: <https://sbcounty.zoom.us/j/81539853858>

**ITEM 3: Revised Bid Documents:**

- The virtual link for the opening of the bids has been revised in the Bid Documents.
- The Bid Opening date has changed in the Bid Documents

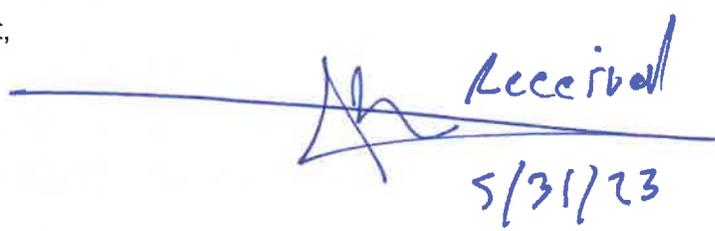
**END OF ADDENDUM NO. 5**



Don Day, Director  
Project and Facilities Management Department,  
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Received  
5/31/23

DATE: April 21, 2023

Project No.: 10.10.1032  
Addendum 5

ADDENDUM NO. 6

TO THE BID DOCUMENTS FOR THE  
CF STATION 226 NEW BUILD PROJECT

AT SAN BERNARDINO, CALIFORNIA

The following changes and/or additions shall be made to the plans and/or specifications. All other requirements of the contract documents shall remain the same. The Bidder shall acknowledge receipt of the addendum by inserting its number and date in the Bid Proposal.

**ITEM 1: Revisions to Constructions Plans**

The following has been updated in the Construction Drawings:

- **T1.1 Title Sheet** - Generator removed from DEFERRED SUBMITTAL list.
- **C1.1 Title Sheet** - **REVISED** location map to show Infiltration Basin; **REVISED** earthwork quantities.
- **C2.1 Precise Grading** - **REVISED/UPDATED** Infiltration Basin size; concrete spillway elevations; Section A-A; Section B-B; drainage construction note #4; drainage construction note #7. Added driveway detail.
- **C3.1 Utility Plan** - **REVISED** - Infiltration Basin size; **CLARIFIED** utility elevations on east side of property.
- **C4.1 Erosion Control Plan** - **REVISED** Infiltration Basin size.
- **A1.1 Site Plan** - **REVISED** Infiltration Basin size; tactile path adjacent to public parking space; **ADDED** Keynote 55.
- **A1.1 Site Plan** - **REVISED** Infiltration Basin size. **ADDED** Key Notes 56 & 57. **ADDED** wheel stop to public parking and Detail 3.
- **A1.2 Site Details** - **REVISED** Fuel canopy size and height (Detail 9).
- **A1.3 Site Details** - **REVISED** tactile path adjacent to public parking space.
- **S5 Structural Details** - **REVISED** Fuel Canopy size.
- **SD4 Site Structures** - **REVISED** Fuel Canopy footing (Detail 10).
- **E0.3 Exterior T24** - **REVISED** number of light fixtures.
- **E0.4 Exterior T24** - **REVISED** number of light fixtures.
- **E1.1 Electrical - Site Plan** - **ADDED** keynote #23; **CLARIFIED** location of keynote #3.
- **E2.1 Lighting Floor Plan** - **ADDED** recessed LED down light in ice machine niche.
- **E2.2 Power Floor Plan** - Keynotes #17 & #19 marked **NOT USED**; **ADDED** keynotes #35 & #36.

- **E4.1 Single Line Diagram AND Load Summary - UPDATED** single line diagram & load summary with SCBA compressor system; **ADDED** keynote #7.

**ITEM 2: Revisions to Technical Specifications**

- Section 26 3001 - Diesel Emergency Generator System, Part 1 General, 1.03 Rating **UPDATED**. (See Enclosure)

**ITEM 3: Revisions to Water Quality Management Plan**

- The Assessor Parcel Number (Page 2)
- The SIC Code (Page 7)
- Watershed Description for Drainage Area (Page 14)
- Non-Structural Source Control BMPs (Pages 16-21)
- Project Performance Criteria (Page 23)
- Infiltration LID BMP (Page 34)
- Inspection and Maintenance Responsibility for Post Construction BMP (Page 43)
- A total of 33 pages were removed.

**ITEM 4: Revisions to Stormwater Pollution Prevention Plan**

- 509 pages were added to the original 202-page report.

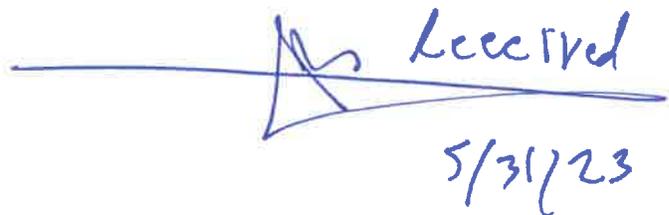
**END OF ADDENDUM NO. 6**



Don Day, Director  
Project and Facilities Management Department,  
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DATE: May 23, 2023

Project No.: 10.10.1032  
Addendum 6